

## CHAPTER ONE STUDY SECTION:

### 1. THE CONSEQUENCES OF OUR SIN:

The C\_\_\_\_\_ for mankind were severe when Adam and Eve

D\_\_\_\_\_ God: (Answers)<sup>1</sup>

Ephesians 2:2 (TPT): It wasn't that long ago that you lived in the religion, customs, and values of this world, obeying the dark ruler of the earthly realm who fills the atmosphere with his authority, and works diligently in the hearts of those who are disobedient to the truth of God.

After the fall, Satan became the D\_\_\_\_\_ R\_\_\_\_\_ of this earthly R\_\_\_\_\_. Since then, he has filled the A\_\_\_\_\_ with his authority and worked diligently in the H\_\_\_\_\_ of those who are D\_\_\_\_\_. (Answers)<sup>2</sup>

Genesis 3:16 (AMP): To the woman He said, I will greatly multiply your grief and your suffering in pregnancy and the pangs of childbearing; with spasms of distress you will bring forth children. Yet your desire and craving will be for your husband, and he will rule over you.

Women experienced G\_\_\_\_\_, S\_\_\_\_\_, and D\_\_\_\_\_ in childbirth— and had D\_\_\_\_\_ and C\_\_\_\_\_ for their husbands, who R\_\_\_\_\_ over them. (Answers)<sup>3</sup>

Genesis 3:17–18 (AMP): And to Adam He said, Because you have listened and given heed to the voice of your wife and have eaten of the tree of which I commanded you, saying, You shall not eat of it, the ground is under a curse because of you; in sorrow and toil shall you eat [of the fruits] of it all the days of your life. Thorns also and thistles shall it bring forth for you, and you shall eat the plants of the field.

Men were full of S\_\_\_\_\_ because of the time and labor required to produce food from the C\_\_\_\_\_ ground. (Answers)<sup>4</sup>

Genesis 3:15 (AMP): And I will put enmity between you and the woman, and between your offspring and her Offspring; He will bruise and tread your head underfoot, and you will lie in wait and bruise His heel.

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<sup>1</sup> Answers: Consequences, Disobeyed

<sup>2</sup> Answers: Dark, Ruler, Realm, Satan, Atmosphere, Hearts, Disobedient

<sup>3</sup> Answers: Grief, Suffering, Distress, Desire, Craving, Ruled

<sup>4</sup> Answers: Sorrow, Cursed

Genesis 4:5–11 (AMP): And the Lord said to Cain, Why are you angry? And why do you look sad and depressed and dejected? If you do well, will you not be accepted? And if you do not do well, sin crouches at your door; its desire is for you, but you must master it. And Cain said to his brother, Let us go out to the field. And when they were in the field, Cain rose up against Abel his brother and killed him. And the Lord said to Cain. Where is Abel your brother? And he said, I do not know. Am I my brother's keeper? And the [the Lord] said, What have you done? The voice of your brother's blood is crying to me from the ground. And now you are cursed by reason of the earth, which has opened its mouth to receive your brother's [shed] blood from your hand.

E\_\_\_\_\_ among humans escalated and brought about S\_\_\_\_\_,  
D\_\_\_\_\_, A\_\_\_\_\_, J\_\_\_\_\_, H\_\_\_\_\_, and  
M\_\_\_\_\_. S\_\_\_\_\_ was crouching at the door, enticing us to become its slave.

(Answers)<sup>5</sup>

John 8:44 (TPT): You are the offspring of your father, the devil, and you serve your father very well, passionately carrying out his desires. He's been a murderer right from the start! He never stood with the truth, for he's full of nothing but lies—lying is his native tongue. He is a master of deception and the father of lies!

1 Corinthians 14:33 (TPT): For God is the God of harmony, not confusion, as is the pattern in all the churches of God's holy believers.

Satan continues to be the "O\_\_\_\_\_" of our souls and the one who tries to keep us from K\_\_\_\_\_ God. According to these verses, he is causing C\_\_\_\_\_ by L\_\_\_\_\_ and D\_\_\_\_\_. (Answers)<sup>6</sup>

2 Corinthians 4:4 (TPT): Even if our gospel message is veiled, it is only veiled to those who are perishing, for their minds have been blinded by the god of this age, leaving them in unbelief. Their blindness keeps them from seeing the dayspring light of the wonderful news of the glory of Jesus Christ, who is the divine image of God.

Man fell because he wanted to know the difference between G\_\_\_\_\_ and E\_\_\_\_\_, calamity and blessing, R\_\_\_\_\_ and W\_\_\_\_\_. But Satan obscures the lines between all these so we are B\_\_\_\_\_ to the T\_\_\_\_\_ of the Gospel. (Answers)<sup>7</sup>

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<sup>5</sup> Answers: Enmity, Sadness, Depression, Anger, Jealousy, Hate, Murder, Sin

<sup>6</sup> Answers: Opposer, Knowing, Confusion, Lying, Deceiving

<sup>7</sup> Answers: Good, Evil, Rightness, Wrongness, Blind, Truth

Galatians 5:16 (TPT): As you yield freely and fully to the dynamic life and power of the Holy Spirit, you will abandon the cravings of your self-life. For your self-life craves the things that offend the Holy Spirit and hinder him from living free within you! And the Holy Spirit's intense cravings hinder your old self-life from dominating you! So then, the two incompatible and conflicting forces within you are your self-life of the flesh and the new creation life of the Spirit.

Man's S \_\_\_\_\_ C \_\_\_\_\_ continue to be the driving force behind Satan's P \_\_\_\_\_ in the earth. This "corrupted" soul or "C \_\_\_\_\_ of the S \_\_\_\_\_ - Life" is also referred to as the F \_\_\_\_\_. (Answers)<sup>8</sup>

Genesis 3:14 (AMP): And the Lord God said to the serpent, Because you have done this, you are cursed above all [domestic] animals, and above [wild] living thing of the field; upon your belly you shall go, and you shall eat dust [and what it contains] all the days of your life.

The serpent was C \_\_\_\_\_ and destined to eat "D \_\_\_\_\_." (Answers)<sup>9</sup>

Genesis 3:19 (AMP): In the sweat of your face shall you eat bread until you return to the ground, for out of it you were taken; for dust you are and to dust you will return.

Man's "flesh" is made of D \_\_\_\_\_. (Answer)<sup>10</sup>

Isaiah 52:2–3 (TPT): Arise and shake off your dust! Sit enthroned, Jerusalem! Break off your shackles of bondage from your neck, you captive daughter of Zion! For this is what Yahweh has to say: you were sold for nothing; now you will be redeemed without any payment.

We must S \_\_\_\_\_ off the selfish, fleshly things that keep us in B \_\_\_\_\_. Our "cravings of the self-life" is what the devil E \_\_\_\_\_! Technically, this is how the enemy survives, by eating from our S \_\_\_\_\_. *The Passion Translation* footnote for Isaiah 52:2 reads, "Whatever we withhold from God becomes F \_\_\_\_\_ for the serpent. We shake off (overcome) the D \_\_\_\_\_ of our old life and rise up in our new life, E \_\_\_\_\_ with Jesus Christ." (Answers)<sup>11</sup>

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<sup>8</sup> Answers: Selfish, Cravings, Power, Cravings, Self, Flesh

<sup>9</sup> Answers: Cursed, Dust

<sup>10</sup> Answer: Dust

<sup>11</sup> Answers: Shake, Bondage, Eats, Selfishness, Food, Dust, Enthroned

Summary: When Satan became the earthly ruler, man was D\_\_\_\_\_ from God and D\_\_\_\_\_ from His presence. He had also become D\_\_\_\_\_, stripped of his authority. This meant that his spirit had become “D\_\_\_\_\_” unto God; and his soul (M\_\_\_\_\_, W\_\_\_\_\_ and E\_\_\_\_\_) were “corrupted” as well. This whole dynamic resulted in D\_\_\_\_\_ with God, S\_\_\_\_\_ and O\_\_\_\_\_. (Answers)<sup>12</sup>

## 2. THE REMEDY FOR OUR SIN:

But God had a R\_\_\_\_\_ in mind so we could be V\_\_\_\_\_ over Satan: (Answers)<sup>13</sup>

1 John 2:2 (TPT): He is the atoning sacrifice<sup>14</sup> for our sins, and not only for ours but also for the sins of the whole world.

1 John 4:10 (TPT): This is love: He loved us long before we loved him. It was his love, not ours. He proved it by sending his Son to be the pleasing sacrificial offering<sup>15</sup> to take away our sins.

In the beginning, Adam and Eve came into “being” when God B\_\_\_\_\_ into them, creating perfect B\_\_\_\_\_, which manifested perfect L\_\_\_\_\_. But their disobedience brought about D\_\_\_\_\_—because sin had caused their blood to become T\_\_\_\_\_ and their thoughts to become P\_\_\_\_\_ by Satan . Forgiveness could only come through A\_\_\_\_\_, or a “punishment” for this sin. Under the first covenant, the sacrifice of unblemished lambs and goats would provide the punishment needed for T\_\_\_\_\_ forgiveness. But it would take the untainted, P\_\_\_\_\_ blood of Jesus to completely atone for human sins, C\_\_\_\_\_ over them, once and for all. (Answers)<sup>16</sup>

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<sup>12</sup> Answers: Disconnected, Driven, Disenfranchised, Dead, Mind, Will, Emotions, Dysfunction, Self, Others

<sup>13</sup> Answers: Remedy, Victorious

<sup>14</sup> “Atoning sacrifice” in the Greek is *hilasmos*, *Strong’s Concordance* (G#2434), which means “an appeasing, the means of appeasing, a propitiation.” It can also mean “a cleansing, satisfying sacrifice that provides a covering shelter.” It is a form of the word used for “mercy seat.”

<sup>15</sup> “Sacrificial offering” is *hilasmos* in the Greek, *Strong’s Concordance* (G#2434).

<sup>16</sup> Answers: Breathed, Blood, Life, Death, Tainted, Prejudiced, Atonement, Temporary, Perfect, Covering

John 3:6–7 (TPT): For the natural realm can only give birth to things that are natural, but the spiritual realm gives birth to supernatural life! You shouldn't be amazed by my statement, "You must be born from above!"

John 3:16–17 (TPT): For this is how much God loved the world—he gave his one and only, unique Son as a gift. So now everyone who believes in him will never perish but experience everlasting life. God did not send his Son into the world to judge and condemn the world, but to be its Savior and rescue it!

1 Corinthians 6:17 (TPT): But the one who joins himself to the Lord is mingled into one spirit with him.

Romans 8:9 (TPT): But when the Spirit of Christ empowers your life, you are not dominated by the flesh but by the Spirit. And if you are not joined to the Spirit of the Anointed One, you are not of him.

When our spirits became "D \_\_\_\_\_" and our flesh became C \_\_\_\_\_ and D \_\_\_\_\_, God sent J \_\_\_\_\_ Who had existed eternally with Him since the beginning. He lived, died, shed perfect blood, and rose from the dead—so our spirits could come back to L \_\_\_\_\_ and actually be J \_\_\_\_\_ to God's Spirit once again. This would give us the ability to be empowered by the Holy Spirit and overcome the C \_\_\_\_\_ of the Self-Life, otherwise known as the F \_\_\_\_\_. (Answers)<sup>17</sup>

Romans 5:10 (AMP): For while we were enemies we were reconciled to God through the death of His Son, it is much more [certain], now that we are reconciled<sup>18</sup>, that we shall be saved<sup>19</sup> (daily delivered from sin's dominion<sup>20</sup>) through His [resurrection] life. (AMP)

Sin's dominion is W \_\_\_\_\_! Jesus "exchanged" our sins for His *rightness* and therefore reconciled us to God. Also, the Greek word for *saved* is "sozo" which means "to preserve one who is in D \_\_\_\_\_ of destruction, to save or rescue"

<sup>17</sup> Answers: "Dead," Corrupt, Dominant, Jesus, Life, Joined, Cravings, Flesh

<sup>18</sup> The Greek word for "reconciled" is *katallage*, *Strong's Concordance* (G#2643), which means "exchanged."

<sup>19</sup> The Greek word for "saved" is *sozo*, *Strong's Concordance* (G#4982). It means "to preserve one who is in danger of destruction, to save or rescue" and "to save one suffering from disease, to make well, heal, restore to health."

<sup>20</sup> See the *Wrongess/Rightness* Chart.

and “to save one suffering from D\_\_\_\_\_, to make well, heal, R\_\_\_\_\_ to health.” (Answers)<sup>21</sup>

Summary: The Gospel message is that Jesus will D\_\_\_\_\_ from E\_\_\_\_\_ anyone who RECEIVES Him as S\_\_\_\_\_ and D\_\_\_\_\_: (Answer)<sup>22</sup>

Matthew 18:11 (TPT): The Son of Man has come to give life to anyone who is lost.

Ezekiel 34:16 (AMP): I will seek that which was lost and bring back that which has strayed, and I will bandage the hurt and the crippled and will strengthen the weak and the sick, but I will destroy the fat and the strong [who have become hardhearted and perverse]; I will feed them with judgment and punishment.\_

1 John 3:8 (AMP): “The reason the Son of God was made manifest (visible) was to undo (destroy, loosen, and dissolve) the works the devil [has done.]”

Jesus seeks to “R\_\_\_\_\_” *all* things that have become lost or “S\_\_\_\_\_” due to Satan’s activity. (Answers)<sup>23</sup>

Matthew 23:37–39 (TPT): “O Jerusalem, Jerusalem—you are the city that murders your prophets! You are the city that stones the very messengers who were sent to deliver you! So many times I have longed to gather a wayward people, as a hen gathers her chicks under her wings—but you were too stubborn to let me. And now it is too late, since your city will be left in ruins. For you will not see me again until you are able to say, ‘We welcome the one who comes to us in the name of the Lord.’”

Jesus is the D\_\_\_\_\_; but He will not F\_\_\_\_\_ Himself on anyone. (Answer)<sup>24</sup>

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<sup>21</sup> Answers: Wrongness, Danger, Disease, Restore

<sup>22</sup> Deliver, Evil, Savior, Deliverer

<sup>23</sup> Answers: Recover, Stolen

<sup>24</sup> Answer: Deliverer, Force

## CHAPTER TWO STUDY SECTION:

### 1. Seeing God in the Secret Place:

I can see the “F\_\_\_\_\_” of God when I am with Him in the S\_\_\_\_\_

P\_\_\_\_\_: (Answers)<sup>1</sup>

Psalm 17:15 (TPT): As for me, I will continue beholding<sup>2</sup> your face<sup>3</sup> in righteousness (rightness, justice, and right standing with You); I shall be fully satisfied, when I awake [to find myself] beholding Your form<sup>4</sup> [and having sweet communion with You].

Psalm 16:11 (TPT): For you bring me a continual revelation of resurrection life, the path to the bliss that brings me face-to-face<sup>5</sup> with you.

Exodus 33:14 (AMP): And the Lord said, My presence<sup>6</sup> shall go with you, and I will give you rest.

In the H\_\_\_\_\_ language, there is no literal word for God’s P\_\_\_\_\_. The Hebrew word used to imply His Presence is “panyim,” which means F\_\_\_\_\_. It would not be *unusual* for us to supernaturally “S\_\_\_\_\_” the “face” of G\_\_\_\_\_ when we are in His presence! Some of the things we RECEIVE when we see Him there are S\_\_\_\_\_, S\_\_\_\_\_ C\_\_\_\_\_, R\_\_\_\_\_, L\_\_\_\_\_, B\_\_\_\_\_, and ability to R\_\_\_\_\_. These things—combined and increasing in measure—allow us to grow into His L\_\_\_\_\_, F\_\_\_\_\_, or I\_\_\_\_\_. Another way of expressing the same thing: We are being T\_\_\_\_\_. (Answers)<sup>7</sup>

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<sup>1</sup> Answers: Face, Secret Place

<sup>2</sup> “See” is *chazah* in Hebrew, *Strong’s Concordance* (H#2372), which means “to see, look, behold, prophesy, provide, or behold as a seer in an ecstatic state.”

<sup>3</sup> In the Hebrew language there is no word for “God’s presence.” The word for “face” or “face-to-face” is typically used instead—*paniyim*, *Strong’s Concordance* (H#6440).

<sup>4</sup> “Form” is *temuwnah* in Hebrew which means “likeness, form, image.”

<sup>5</sup> *Paniym*, *Strong’s* H#6440.

<sup>6</sup> *Ibid.*

<sup>7</sup> Answers: Hebrew, Presence, Face, See, God, Satisfaction, Sweet Communion, Resurrection Life, Bliss, Rest, Likeness, Form, Image, Transformed

Matthew 5:4 (AMP): Blessed and enviably happy [with a happiness produced by the experience of God's favor and especially conditioned by the revelation of His matchless grace] are those who mourn, for they shall be comforted!

Matthew 5:4 (TPT): What delight comes to you when you wait<sup>8</sup> upon the Lord! For you will find what you long for.<sup>9</sup>

We mourn our L\_\_\_\_\_ in life. But when we see Jesus's F\_\_\_\_\_, we can exchange mourning for C\_\_\_\_\_. Our losses can actually bring us happiness, God's F\_\_\_\_\_, and R\_\_\_\_\_ of God's goodness and G\_\_\_\_\_. In other words, when we acknowledge the Source of our existence, that is, *turn toward* Him, the *exchange* occurs. We F\_\_\_\_\_ what we have been longing for. We get exactly what we N\_\_\_\_\_!<sup>10</sup> (Answers)<sup>11</sup>

## 2. EXPERIENCING GOD'S POWER AND PRESENCE IN THE SECRET PLACE:

John 16:7 (AMP): However, I am telling you nothing but the truth when I say it is profitable (good, expedient, advantageous) for you that I go away. Because if I do not go away, the Comforter<sup>12</sup> (Counselor, Helper, Advocate, Intercessor, Strengtheners, Standby) will not come to you [into close fellowship with you]; but if I go away, I will send Him to you [to be in close fellowship with you].

The work of the H\_\_\_\_\_ S\_\_\_\_\_ allows us to experience God's P\_\_\_\_\_. Who sends the Holy Spirit to us when we are in the S\_\_\_\_\_ P\_\_\_\_\_ or the C\_\_\_\_\_ of Heaven, according to Jesus? (Answers)<sup>13</sup>

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<sup>8</sup> "Wait" in Hebrew is *qavah*, *Strong's Concordance* (H#6960), which means "to wait, look for, hope, expect" or "to collect, bind together (perhaps by twisting)."

<sup>9</sup>The Aramaic word for "comfort" means "to see the face of what (or who) you long for." Aramaic is a derivational language of Hebrew. It was the language Jesus and his disciples spoke. See *The Passion Translation* notes for this passage.

<sup>10</sup> "You've gone into my future to prepare the way, and in kindness you follow behind me to spare me from the harm of my past. With your hand of love upon my life, you impart a blessing to me. This is just too wonderful, deep, and incomprehensible! Your understanding of me brings me wonder and strength. Where could I go from your Spirit? Where could I run and hide from your face? If I go up to heaven, you're there! If I go down into the realm of the dead, you're there too! If I fly with wings into the shining dawn, you're there! If I fly into the radiant sunset, you're there waiting! Wherever I go, your hand will guide me; your strength will empower me. It's impossible to disappear from you or to ask the darkness to hide me, for your presence is everywhere, bringing light into my night. There is no such thing as darkness with you. The night, to you, is as bright as the day; there's no difference between the two" (Psalm 139:5–12 TPT).

<sup>11</sup> Answers: Losses, Face, Comfort, Favor, Revelation, Grace, Find, Need

<sup>12</sup>The Greek word for "comforter" is *parakletos*, *Strong's Concordance* (G#3875), which means "one who pleads another's cause before a judge, a counsel for defense, legal assistant, an advocate."

<sup>13</sup> Answers: Holy Spirit, Presence, Secret, Place, Courtroom



Jesus sends us the Holy Spirit, Whose power and presence make it possible for us to be in close F\_\_\_\_\_ with God. The relationship we have with Him is more A\_\_\_\_\_ than the one the disciples had with Jesus. The Holy Spirit has a long J\_\_\_\_\_ D\_\_\_\_\_. He is our C\_\_\_\_\_. But He is also the one who P\_\_\_\_\_ our “cases” before the J\_\_\_\_\_ in the heavenly courtroom. The Greek word for Comforter, “P\_\_\_\_\_,” means D\_\_\_\_\_ A\_\_\_\_\_. (Answers) <sup>14</sup>

John 16:8 (AMP): And when He comes, He will convict and convince the world and bring demonstration to it about sin and about righteousness (uprightness of heart and right standing with God) and about judgment.

Also, the Holy Spirit speaks to us and to the world about S\_\_\_\_\_, R\_\_\_\_\_ and J\_\_\_\_\_. This is accomplished through the Holy Spirit’s ability to C\_\_\_\_\_ us of sin. This means He figures out a way to make known to us “the truth,” so our sin becomes O\_\_\_\_\_. (Answers)<sup>15</sup>

John 16:9 (AMP): About sin because they do not believe in Me [trust in, rely on, and adhere to Me).

The unbeliever has been B\_\_\_\_\_ by Satan to the extent that he cannot see his sin nature. So, the first thing The Comforter must do is convict or C\_\_\_\_\_ unbelieving people that they have a S\_\_\_\_\_ Nature. Along with that, He convicts them of the need to receive God’s F\_\_\_\_\_. (Answers)<sup>16</sup>

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<sup>14</sup> Answers: Fellowship, Advantageous, Holy Spirit, Job Description, Comforter, Pleads, Judge, *Parakletos*, Defense Attorney

<sup>15</sup> Answers: Sin, Righteousness, Judgment, Convict, Obvious

<sup>16</sup> Answers: Blinded, Convince, Sin, Forgiveness

John 16:10 (AMP): About righteousness<sup>17</sup> (uprightness of heart<sup>18</sup> and right standing<sup>19</sup> with God) because I go to My Father and you will see Me no longer.

Second, the Comforter C\_\_\_\_\_ or convinces people about the need to *qualify* for righteousness. The Comforter is our D\_\_\_\_\_, our advocate, our legal assistant in the heavenly C\_\_\_\_\_ of law. God is our J\_\_\_\_\_, Jesus is our M\_\_\_\_\_, and Satan is our A\_\_\_\_\_. We need the promptings of this Holy Spirit Advocate to know what to do next so we can qualify for everything to which we have a L\_\_\_\_\_ R\_\_\_\_\_.<sup>20</sup>

There are two types of righteousness: In sequential order, the first type has to do with the person who has been convicted of his sin nature and is receiving F\_\_\_\_\_ for the very first time, as discussed above in verse nine. The conviction of the Holy Spirit works to put this person into R\_\_\_\_\_ S\_\_\_\_\_. *Right standing* with God refers to the doctrine that says a man has attained a state of being that is “A\_\_\_\_\_” by Him. This happens when the unbelieving sinner officially acknowledges or recognizes his S\_\_\_\_\_ N\_\_\_\_\_ (that is, his F\_\_\_\_\_ M\_\_\_\_\_), admitting his need for a S\_\_\_\_\_ (and a new M\_\_\_\_\_), then C\_\_\_\_\_ with his mouth that Jesus is Lord (as in a courtroom confession) and B\_\_\_\_\_ in his heart that God raised him from the dead.<sup>21</sup> Right Standing with God, meaning S\_\_\_\_\_, is F\_\_\_\_\_! (Answers)<sup>22</sup>

<sup>17</sup> There are two biblical usages for the word “righteousness,” which is the Greek word “dikaiosyne,” *Strong’s Concordance* (G#1343).

<sup>18</sup> Meaning “integrity, virtue, purity of life, rightness - correctness of thinking, feeling, and acting”

<sup>19</sup> The doctrine concerning the way in which man may attain a state “approved” of God.

<sup>20</sup> Answers: Convict, Defense, Court, Judge, Mediator, Accuser, Legal Right

<sup>21</sup> “And what is God’s living message? It is the revelation of faith for salvation, which is the message that we preach. For if you publicly declare with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will experience salvation. The heart that believes in him receives the gift of the righteousness of God—and then the mouth confesses, resulting in salvation. For the Scriptures encourage us with these words: ‘Everyone who believes in him will never be disappointed’” (Romans 10:9–11 TPT).

<sup>22</sup> Answers: Forgiveness, Right Standing, Approved, Sin Nature, Fallen Mindset, Mindset, Savior, Confesses, Believes, Salvation, Free

The second type of righteousness has to do with the person who has already received salvation and is in the process of receiving God's nature. The ongoing receipt of God's nature is a manifestation of U\_\_\_\_\_ of H\_\_\_\_\_ (or the R\_\_\_\_\_ of God) which comes forth out of the salvation experience. Again, we must rely on our Legal Assistant in the courtroom of heaven to show us the steps of C\_\_\_\_\_ and repentance needed to obtain this type of righteousness. Jesus made it clear to the disciples that neither of these transfers of righteousness could occur until He went to the F\_\_\_\_\_. Uprightness of Heart will C\_\_\_\_\_ you S\_\_\_\_\_! (Answers)<sup>23</sup>

John 16:11 (AMP): About judgment, because the ruler (evil genius, prince) of this world [Satan] is judged and condemned and sentence already is passed upon him.

The third thing the Comforter must convict or convince people about is God's J\_\_\_\_\_. Jesus says here that when the Comforter comes, the legal status of the evil G\_\_\_\_\_ of this world (the one who has been controlling our M\_\_\_\_\_) will have already been determined. At that point, his legal status will be "C\_\_\_\_\_." Satan is condemned for stealing our Godly M\_\_\_\_\_! (Answers)<sup>24</sup>

John 16:12 (AMP): I have still many things to say to you, but you are not able to bear them or to take them upon you or to grasp them now.

Before the Holy Spirit came, the disciples could not B\_\_\_\_\_ everything Jesus wanted to say to them. Nor could they T\_\_\_\_\_ them or G\_\_\_\_\_ them. (Answers)<sup>25</sup>

John 16:13 (AMP): But when He, the Spirit of Truth (the Truth-giving Spirit) comes. He will guide you into all the Truth (the whole, full Truth.) For He will not speak His own message [on His own authority]; but He will tell whatever He hears [from the Father;

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<sup>23</sup> Answers: Uprightness, Heart, Righteousness, Confession, Father, Cost, Something

<sup>24</sup> Answers: Judgment, Genius, Mindsets, Condemned, Mindsets

<sup>25</sup> Answers: Bear, Take, Grasp.

He will give the message that has been given to Him], and He will announce and declare to you the things that are to come [that will happen in the future].

Summary: The Holy Spirit will tell us what we need to know about S\_\_\_\_, R\_\_\_\_\_, and J\_\_\_\_\_. The Holy Spirit reveals H\_\_\_\_\_ things. To the U\_\_\_\_\_, He reveals his S\_\_\_\_\_ nature. To the believer He reveals how to “exchange” W\_\_\_\_\_ for Jesus’s R\_\_\_\_\_

In other words, the Holy Spirit tells us whatever the Father is saying about the W\_\_\_\_\_ T\_\_\_\_\_. This includes things that are to come in the F\_\_\_\_\_.  
(Answers)<sup>26</sup>

### 3. A PREVIEW TO WINNING A CASE IN COURT:

What must we do to win a case against Satan in the Heavenly Courtroom?

Micah 7:7-9 (AMP): But as for me, I will look to the Lord and confident in Him I will keep watch; I will wait with hope and expectancy for the God of my salvation; my God will hear me. Rejoice not against me, O my enemy! When I fall, I shall arise; when I sit in darkness, the Lord shall be a light to me. I will bear the indignation of the Lord because I have sinned against Him, until He pleads my cause and executes judgment for me. He will bring me forth to the light, and I shall behold His righteous deliverance.

There are three participants in this courtroom scenario—a M\_\_\_\_\_, an E\_\_\_\_\_, and G\_\_\_\_\_. (Answers)<sup>27</sup>

What are the characteristics of the man? He is C\_\_\_\_\_, W\_\_\_\_\_, P\_\_\_\_\_, H\_\_\_\_\_, E\_\_\_\_\_, R\_\_\_\_\_. (Answers)<sup>28</sup>

<sup>26</sup> Answers: Sin, Righteousness, Judgment, Hidden, Unbeliever, Sin, Wrongness, Rightness, Whole Truth, Future

<sup>27</sup> Answers: Man, Enemy, God

<sup>28</sup> Answers: Confident, Watchful, Patient, Hopeful, Expectant, Repentant

What are the characteristics of God? He is a God who H\_\_\_\_\_. He is R\_\_\_\_\_. He is a S\_\_\_\_\_ and a D\_\_\_\_\_. (Answers)<sup>29</sup>

What is the enemy doing? He R\_\_\_\_\_ when the man falls and sits in darkness. (Answer)<sup>30</sup>

What is going on between the characters? The man needs D\_\_\_\_\_ from his E\_\_\_\_\_ who has put him in darkness. Did the enemy catch him in an error and then present a case A\_\_\_\_\_ him in the courts of H\_\_\_\_\_? Likely. But the man has done what is required. He has “C\_\_\_\_\_” his wrongdoing against God. Now he patiently waits, trusting God to be M\_\_\_\_\_ in His judgment. God is the only One who can S\_\_\_\_\_ him—take him out of the D\_\_\_\_\_ into the light! (Answers)<sup>31</sup>

What does God do? After the man C\_\_\_\_\_ his sin, God “executes” a J\_\_\_\_\_ in favor of the man. He saves and delivers him from the D\_\_\_\_\_ by shining a L\_\_\_\_\_ into it so he can A\_\_\_\_\_ to go forth into the L\_\_\_\_\_!

What must we do to win a case against Satan? R\_\_\_\_\_! (Answers)<sup>32</sup>

Revelation 2:2-5 (TPT): “But this I have against you: You have abandoned the passionate love you had for me at the beginning. Think about how far you have fallen! Repent<sup>33</sup> and do the works of love you did at first. I will come to you and remove your lampstand from its place of influence if you do not repent.”

What is true repentance, according to this passage? “Repentance” is “taking another M\_\_\_\_\_,” the mind of Christ. This is followed by “W\_\_\_\_\_” of L\_\_\_\_\_. We have real I\_\_\_\_\_ only when we are sincere in our L\_\_\_\_\_. (Answers)<sup>33</sup>

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<sup>29</sup> Answers: Hears, Righteous, Savior, Deliverer

<sup>30</sup> Answer: Rejoices

<sup>31</sup> Answers: Deliverance, Enemy, Against, Heaven, Confessed, Merciful

<sup>32</sup> Answers: Judgment, Confesses, Darkness, Light, Arise, Light, Repent

<sup>33</sup> The Greek word for “repent” is *metanoia*, *Strong’s Concordance* G#3340, which means “to take another mind” (Christ’s mind).

## CHAPTER THREE STUDY SECTION:

1. I can experience God's transforming glory light when I am in His presence:

Exodus 24:15–17 (AMP): Then Moses went up into the mountain, and the cloud covered the mountain. The glory<sup>1</sup> of the LORD rested on Mount Sinai, and the cloud covered it for six days.<sup>2</sup> On the seventh day God called to Moses out of the midst of the cloud. And the glory of the LORD appeared to the Israelites like devouring fire on the top of the mountain.<sup>3</sup>

The Israelites looked up at the mountain top and saw the G\_\_\_\_\_ of the Lord. But through their eyes this Glory Light appeared to be a D\_\_\_\_\_, F\_\_\_\_\_! In reality, the Glory Light represented C\_\_\_\_\_, B\_\_\_\_\_, L\_\_\_\_\_ and God's P\_\_\_\_\_ L\_\_\_\_\_ for His people! (Answers)<sup>4</sup>

Exodus 33:18–20 (AMP): And Moses said, I beseech You, show me Your glory. And God said, I will make all My goodness pass before you, and I will proclaim My name, The LORD,<sup>5</sup> before you; for I will be gracious to who I will be gracious and will show mercy and loving-kindness on who I will show mercy and loving-kindness. But He said, You cannot see My face,<sup>6</sup> for no man shall see Me and live. And the LORD said, Behold, there is a place beside Me, and you shall stand upon the rock. And while My glory passes by, I will put you in a cleft of the rock and cover you with My hand until I have passed by. Then I will take away My hand and you shall see My back; but My face shall not be seen.

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<sup>1</sup> From *Strong's Concordance* (H#3519), *kabowd*, "glory, honor, glorious, abundance." From the root word, *kabad*, *Strong's Concordance* (H#3515), "to be heavy, weighty, grievous, hard, rich, honorable, glorious, burdensome, honored."

<sup>2</sup> Technically, when Moses "spoke" to God, he was speaking to His "glory"—"through" the cloud. In other words, the "glory" of God was "in" the cloud and could not be seen directly.

<sup>3</sup> In Hebrew, "fire" can represent destruction, cleansing, beauty, light, and God's passionate love for His people. From *Learning God's Love Language*, by Chaim Bentorah, True Potential, Inc., 2018, pg. 103.

<sup>4</sup> Answers: Glory, Destructive Fire, Cleansing, Beauty, Light, Passionate Love

<sup>5</sup>This is the same name referenced in Chapter One, Endnote #47 on page 216.

<sup>6</sup> God equated the Glory Light in the cloud with His face. His glory was so intense it could not be viewed directly—or the observer would die!

Moses wanted to see God’s G\_\_\_\_\_. But God said he could see what came forth from his glory—His G\_\_\_\_\_, His Grace, His M\_\_\_\_\_ and His Loving–K\_\_\_\_\_. These things represent the E\_\_\_\_\_ of His N\_\_\_\_\_ and the essence of His CH\_\_\_\_\_. Moses would not be allowed to literally see His F\_\_\_\_\_, however, lest he D\_\_\_\_\_! In this conversation with Moses, God was equating His G\_\_\_\_\_ with His F\_\_\_\_\_.<sup>7</sup> (Answers)<sup>8</sup>

Exodus 34:29–33 (AMP): When Moses came down from Mount Sinai with the two tables of the Testimony in his hand, he did not know that the skin of his face shone<sup>9</sup> and sent forth beams by reason of his speaking with the LORD. When Aaron and all the Israelites saw Moses, behold, the skin of his face shone, and they feared to come near him. But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and he talked with them. Afterward all the Israelites came near, and he gave them in commandment all the LORD had said to him in Mount Sinai. And when Moses had finished speaking with them, he put a veil on his face.

After Moses met with God through the cloud, his face shone, meaning it sent out R\_\_\_\_\_, which appeared as H\_\_\_\_\_! Apparently, the display was so odd the people didn’t recognize him. And it didn’t fade away. The people were even A\_\_\_\_\_. So Moses put a V\_\_\_\_\_ on his face to hide the transformation. The word “horn” in Hebrew represents S\_\_\_\_\_, H\_\_\_\_\_, R\_\_\_\_\_, P\_\_\_\_\_, D\_\_\_\_\_, G\_\_\_\_\_ and F\_\_\_\_\_. (Answers)<sup>10</sup>

Matthew 17:2–6 (TPT): Six days later Jesus took Peter and the two brothers, Jacob and John, and hiked up a high mountain to be alone. Then Jesus’ appearance was dramatically altered. A radiant light as bright as the sun poured from his face. And his

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<sup>7</sup> Marcus, Warren M., *The Priestly Prayer of Blessing*. Charisma House, 2018, page 49.

<sup>8</sup> Answers: Glory, Goodness, Mercy, Kindness, Essence, Name, Character, Face, Die, Glory, Face

<sup>9</sup> “Shone” in Hebrew is *qaran*, *Strong’s Concordance* (H#7160). It means “to shine, to send out rays, to display or grow horns, be horned.” This particular version of “shone” or “shine”—with the connection to horns—is used only four times in the Old Testament. Typically, the word “horn” is used metaphorically in Hebrew to represent “strength, honor, royalty, power, dominion, glory and fierceness,” according to *Easton’s Bible Dictionary*.

<sup>10</sup> Answers: Rays, Horns, Veil, Strength, Honor, Royalty, Power, Dominion, Glory, Fierceness

clothing became luminescent—dazzling like lightning. He was transfigured before their very eyes. Then suddenly, Moses and Elijah appeared, and they spoke with Jesus. Peter blurted out, “Lord, it’s so wonderful that we are all here together! If you want, I’ll construct three shrines, one for you, one for Moses, and one for Elijah.” But while Peter was still speaking a radiant cloud composed of light spread over them, enveloping them all. And God’s voice suddenly spoke from the cloud, saying, “This is my dearly loved Son, the constant focus of my delight. Listen to him!” The three disciples were dazed and terrified by this phenomenon, and they fell facedown to the ground.

The Glory Cloud here in the Gospel of Matthew is the same as in the Old Testament! It is still made of dazzling L\_\_\_\_\_. The voice of God is still coming forth, in this case telling the disciples Who J\_\_\_\_\_ is—and that they were to L\_\_\_\_\_ to Him! The F\_\_\_\_\_ of God, a Person, is ostensibly still the source of the Glory Light. M\_\_\_\_\_ from the Old Testament account is present and Jesus is T\_\_\_\_\_. (Answers)<sup>11</sup>

Genesis 1:1–4 (AMP): In the beginning God (prepared, formed, fashioned, and) created the heavens and the earth. The earth was without form<sup>12</sup> and an empty waste, and darkness was upon the face of the very great deep. The Spirit of God was moving (hovering, brooding) over the face of the waters. And God said, Let there be light;<sup>13</sup> and there was light. And God saw that the light was good (suitable, pleasant) and He approved it; and God separated the light<sup>14</sup> from the darkness.

2 Corinthians 4:6 (AMP): For God Who said, Let light shine<sup>15</sup> out of darkness, has shone in our hearts so as [to beam forth] the Light for the illumination of the knowledge of the majesty and glory of God [as it is manifest in the Person and is revealed] in the face of Jesus Christ (the Messiah).

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<sup>11</sup> Light, Jesus, Listen, Face, Transfigured

<sup>12</sup> “Without form” is *tohuw*, *Strong’s Concordance* (H#8414), meaning “confusion, emptiness, unreality” or “a place of chaos.”

<sup>13</sup> An imperative command in Hebrew translated “Be Light!” See *Invite Jesus into Your Traumatic Memories*, page 216, Endnotes 47–48.

<sup>14</sup> The “light,” a noun (*or*) meaning “a luminary in every sense,” *Strong’s Concordance* (H#216). The noun *or* comes from the verb *or*, *Strong’s Concordance* (H#215), which means to “shine, to give light, to kindle.”

<sup>15</sup> “Shine” in Hebrew can also mean “to ignite, to set on fire, to bring revival,” according to Warren Marcus in *The Priestly Prayer of the Blessing*, page 172.



2 Corinthians 3:18 (TPT): We can all draw close to him with the veil removed from our faces. And with no veil we all become like mirrors who brightly reflect the glory of the Lord Jesus. We are being transfigured into his very image as we move from one brighter level of glory to another. And this glorious transfiguration comes from the Lord, who is the Spirit.

Today, the Glory Light still shines in our D\_\_\_\_\_, separating us from it. It still brings order to our chaos! Our faces still R\_\_\_\_\_ the Glory! Also, the Face of God is still S\_\_\_\_\_ to us - and is manifest in the Person and Face of Jesus, the Messiah. We are still being T\_\_\_\_\_ into His I\_\_\_\_\_!  
(Answers)<sup>16</sup>

## **2. I CAN “EXCHANGE” MY WRONGNESS FOR RIGHTNESS BECAUSE JESUS’S PERFECT BLOOD WAS SHED FOR ME:**

Jeremiah 23:5-6 (AMP): Behold, the days are coming, says the Lord, when I will raise up to David a righteous Branch (Sprout), and He will reign as King and do wisely and will execute justice and righteousness in the land. In His day Judah shall be saved and Israel shall dwell safely; and this is His name by which He shall be called: The Lord Our Righteousness.<sup>17</sup>

Jesus is Jehovah Tsidkenu, the Lord Your Righteousness. Righteousness means R\_\_\_\_\_!<sup>18</sup> (Answer)<sup>19</sup>

Isaiah 61:1–4 (TPT): The mighty Spirit of Lord Yahweh is wrapped around me because Yahweh has anointed me, as a messenger to preach good news to the poor. He sent me to heal the wounds of the brokenhearted, to tell the captives “You are free,” and to tell prisoners, “Be free from your darkness.” I am sent to announce a new season

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<sup>16</sup> Answers: Darkness, Reflect, Speaking, Transformed, Image

<sup>17</sup> Jehovah Tsidkenu, the Lord Your Righteousness, *Strong’s Concordance* (H#3072).

<sup>18</sup> “Righteousness” is *tsedeq*, *Strong’s Concordance* (H#6664), “what is right or just or normal, rightness, justness.”

<sup>19</sup> Answer: Rightness

of Yahweh's grace and a time of God's recompense<sup>20</sup> on his enemies, to comfort all who are in sorrow, to strengthen those crushed by despair who mourn in Zion—to give them a beautiful bouquet in the place of ashes, the oil of bliss instead of tears, and the mantle of joyous praise instead of the spirit of heaviness.<sup>21</sup> Because of this, they will be grow as Mighty Oaks of Righteousness, planted by Yahweh as a living display of his glory.<sup>22</sup> They will restore ruins from long ago, and rebuild what was long devastated. They will renew ruined cities and desolations of past generations.

This is the Old Testament passage that Jesus quoted when he announced His ministry in the Temple. He said, "Today this Scripture has been fulfilled." Luke 4:21 (AMP)

The exchanges that take place when we come F\_\_\_\_\_ - to - F\_\_\_\_\_ with Yeshua are many. This passage includes these: Bondage becomes F\_\_\_\_\_ ; D\_\_\_\_\_ becomes Light; Sorrow becomes C\_\_\_\_\_ ; A\_\_\_\_\_ become B\_\_\_\_\_ ;<sup>23</sup> T\_\_\_\_\_ become Bliss; A Spirit of H\_\_\_\_\_ becomes J\_\_\_\_\_ Praise. Our enemies will be paid back for all they have done to us.<sup>24</sup> Those who experience the "exchange" will grow unto Righteousness or R\_\_\_\_\_, displaying God's G\_\_\_\_\_ ! (Answers)<sup>25</sup>

1 John 1:7 (AMP): And if we [really] are living and walking in the Light, as He [Himself] is in the Light, we have [true, unbroken] fellowship with one another and the blood of Jesus Christ His Son cleanses (removes) us from all sin and guilt [keeps us cleansed from sin in all its forms and manifestations].

The "exchange" Jesus provides to us is possible because of the B\_\_\_\_\_ He shed. (Answer)<sup>26</sup>

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<sup>20</sup> Recompense is "vengeance," *Strong's Concordance* (H#5359).

<sup>21</sup> According to this passage, "heaviness" is a spirit.

<sup>22</sup> When the spirits of heaviness and sorrow "lift" there is more room for God's "glory" to rest on us!

<sup>23</sup> An interesting note from Chaim Bentorah's book, *Learning God's Love Language*, pages 119-20: The Hebrew words for "ashes," "beauty" and "healing" use the same three letters—Alpha (which stands for God's power), Pei (which is "the mouth" and represents the spoken word or affirmation) and Resh (which represents repentance). "Ashes" is spelled Alpha, Pei, Resh. "Beauty" is Pei, Alpha, Resh. And "healing" is Resh, Pei, Alpha. God will continue to rearrange the letters of our life through His power, what we "affirm" through our speech, and our sincere repentance. The result is "healing!"

<sup>24</sup> Our real enemies are not flesh and blood, but "powers and principalities." See *Invite Jesus into Your Traumatic Memories*, page 213, Footnote #13.

<sup>25</sup> Answers: Face-to-face, Freedom, Darkness, Comfort, Ashes, Beauty, Tears, Heaviness, Joyous, Rightness, Glory

<sup>26</sup> Answer: Blood

The words “redemption,” and “reconciliation,” and “restoration”<sup>27</sup> are similar. They work together to help us understand why we now have the ability to “exchange” our *wrongness for rightness*.

Redemption: [The Father] has delivered and drawn us to Himself out of the control and the dominion of darkness and has transferred us into the kingdom of the Son of His love. In Whom we have our redemption<sup>28</sup> through His blood, [which means] the forgiveness of our sins (Colossians 1:13-14 AMP).

Reconciliation: And there is so much more to say of his unfailing love for us! For through the blood of Jesus we have heard the powerful declaration, “You are now righteous in my sight.” And because of the sacrifice of Jesus, you will never experience the wrath of God. So if while we were still enemies, God fully reconciled<sup>29</sup> us to himself through the death of his Son, then something greater than friendship is ours. Now that we are at peace with God, and because we share in his resurrection life, how much more we will be rescued from sin’s dominion! And even more than that, we overflow with triumphant joy in our new relationship of living reconciled to God - all because of Jesus Christ! (Romans 5:11 TPT).

Restoration: For this old pattern of worship was a matter of external rules and rituals concerning food and drink and ceremonial washings which was imposed upon us until the appointed time of heart-restoration<sup>30</sup> had arrived (Hebrews 9:10 TPT).

Acts 3:19-21 (TPT): And now you must repent and turn back to God so that your sins will be removed, and so that times of refreshing will stream from the Lord’s presence. And he will send you Jesus, the Messiah, the chosen one for you. For he must remain in heaven until the restoration of all things<sup>31</sup> has taken place, fulfilling everything that God said long ago through his holy prophets.

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<sup>27</sup> From *The Priestly Prayer of Blessing*, page 165. The Hebrew word for “restoration” is *arukah*. “The biblical meaning is to receive back more than has been lost to the point that the final state is greater than the original condition. Unlike the regular dictionary’s meaning of ‘restoration,’ which is to return something back to its original condition, the biblical definition of the word has greater connotations that go above and beyond the typical everyday usage.” See Reference.com, “What is the Biblical Meaning of the Word ‘Restoration?’” IAC Publishing, LLC.

<sup>28</sup> “Redemption” is *apolytroxis*, Strong’s G#629, which means “a releasing effected by payment of ransom, deliverance.”

<sup>29</sup> “Reconciliation” is *katallage* in the Greek, Strong’s G#2642, meaning “atonement,” “exchange,” “adjustment of a difference,” “restoration to favour.”

<sup>30</sup> *The Passion Translation* footnote says, The Greek word for “heart-restoration” here is *diothosis*, *Strong’s Concordance* (G#1357)—used only here in the New Testament. It means “to set things right,” or to “snap a broken bone back into place,” by implication “restoration.” As applied to “acts and institutions,” the meaning is “reformation.”

<sup>31</sup> “Restoration” in the Greek is *apokatastasis*, *Strong’s Concordance* (G#605). *The Passion Translation* states that *apokatastasis* infers “the restoration of creation to the state of existence before the fall, but also Davidic covenant being restored. Luke’s choice of the Greek word found only here in the New Testament is noteworthy. It is a medical term that means ‘restoration to perfect health.’”

The biblical meaning of the Hebrew word for “restoration,” *arukah*, means to R\_\_\_\_\_ back more than what has been lost to the point that the final state is G\_\_\_\_\_ than the O\_\_\_\_\_ condition.

Glory L\_\_\_\_\_ transforms!

Applying the B\_\_\_\_\_ of Jesus to our lives is K\_\_\_\_\_ to being R\_\_\_\_\_, R\_\_\_\_\_ and R\_\_\_\_\_! (Answers)<sup>32</sup>

<sup>32</sup> Answers: Receive, Greater, Original, Light, Blood, Key, Redeemed, Reconciled, Restored

## CHAPTER FOUR STUDY SECTION:

The courtroom is where we go to do our legal work—to get our “W\_\_\_\_\_” things made “R\_\_\_\_\_:” (Answers)<sup>1</sup>

The Triune God R\_\_\_\_\_ us in the heavenly courtroom, working together in unison to help us find the T\_\_\_\_\_ and get V\_\_\_\_\_ over the one who seeks to D\_\_\_\_\_ us based on his L\_\_\_\_\_ R\_\_\_\_\_ against us, Satan. (Answers)<sup>2</sup>

Matthew 5:25–26 (TPT): “It is always better to come to terms with the one who wants to sue you before you go to trial, or you may be found guilty by the judge, and he will hand you over to the officers, who will throw you into prison. Believe me, you won’t get out of prison until you have paid the full amount!”

Satan is our A\_\_\_\_\_. It is best to A\_\_\_\_\_ that he has found a “legal” reason to destroy us. His legal rights have to be satisfied or we will be sent to “P\_\_\_\_\_!” (Answers)<sup>3</sup>

John 14:16–17 (AMP): “And I will ask the Father, and He will give you another Comforter<sup>4</sup> (Counselor, Helper, Intercessor, Advocate, Strengthener, and Standby), that He may remain with you forever—The Spirit of Truth, Whom the world cannot receive (welcome, take to its heart), because it does not see Him or know and recognize Him. But you know and recognize Him, for He lives with you [constantly] and will be in you.”

John 14:15–17 (TPT): Loving me empowers you to obey my commands. And I will ask the Father and he will give you another Savior,<sup>5</sup> the Holy Spirit of Truth, who will be to you a friend just like me—and he will never leave you. The world won’t receive him because they can’t see him or know him. But you know him intimately because he remains with you and will live inside you.

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<sup>1</sup> Wrong, Right

<sup>2</sup> Represents, Truth, Victory, Destroy, Legal Rights

<sup>3</sup> Answers: Adversary, Agree, Prison

<sup>4</sup> There are a number of English words used in New Testament translation which define the Greek word *parakletos*, *Strong’s Concordance* (G#3875), these representing most of them. It can mean “one who pleads another’s cause before a judge, a pleader, counsel for defense, legal assistant, an advocate, defense attorney” or “an intercessor” or “a helper, succourer, aider, assistant.”

<sup>5</sup> *The Passion Translation* uses the word “Savior” for *parakletos*, explaining that “it depicts the role of the Holy Spirit to protect, defend, and save us from our self and our enemies and keep us whole and healed.”

1 John 2:1–2 (TPT): You are my dear children, and I write these things to you so that you won't sin. But if anyone does sin, we continually have a forgiving Redeemer<sup>6</sup> who is face-to-face with the Father, Jesus Christ, the Righteous One. He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

All of the above verses contain the Greek word “P\_\_\_\_\_.” This word can mean many things—P\_\_\_\_\_, C\_\_\_\_\_, L\_\_\_\_\_, A\_\_\_\_\_, A\_\_\_\_\_, I\_\_\_\_\_ or H\_\_\_\_\_. *The Passion Translation* describes the Holy Spirit (*parakletos*) as a S\_\_\_\_\_ because He “P\_\_\_\_\_, D\_\_\_\_\_, S\_\_\_\_\_ us from our self and our enemies, and keeps us W\_\_\_\_\_ and H\_\_\_\_\_.” The Aramaic translation doesn't use the word *parakletos* for Redeemer, as other translations do. It uses the word “P\_\_\_\_\_” which means literally “R\_\_\_\_\_ Who E\_\_\_\_\_ the C\_\_\_\_\_!” (Answers)<sup>7</sup>

1 Timothy 2:5 (AMP): For there [is only] one God, and [only] one Mediator<sup>8</sup> between God and men, the Man Christ Jesus.

Hebrews 8:6 (TPT): But now Jesus the Messiah has accepted a priestly ministry which far surpasses theirs, since he is the catalyst of a better covenant which contains far more wonderful promises!

Hebrews 8:10 (TPT): For here is the covenant I will one day establish with the people of Israel: I will embed my laws within their thoughts and fasten them onto their hearts. I will be their loyal God and they will be my loyal people.

Hebrews 9:10 (TPT): For this old pattern of worship was a matter of external rules and rituals concerning food and drink and ceremonial washings which was imposed upon us until the appointed time of heart-restoration<sup>9</sup> had arrived.

1 John 1:6–9 (TPT): If we claim that we share life with him, but keep walking in the realm of darkness, we're fooling ourselves and not living the truth. But if we keep living in the pure light that surrounds him, we share unbroken fellowship with one another, and the blood of Jesus, his Son, continually cleanses us from all sin. If we boast that we have no sin, we're only fooling ourselves and are strangers to the truth. But if we freely admit our sins when his light uncovers them, he will be faithful to forgive us every time. God is just to forgive us our sins because of Christ, and he will continue to cleanse us from all unrighteousness.

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<sup>6</sup> “Redeemer” is also *parakletos*. According to *The Passion Translation*, the Aramaic word used in place of *parakletos* is *paraqleta*, which is taken from two root words: (1) *praq*, “to end, finish, or to save,” and (2) *lyta*, which means “the curse.” Therefore, in the Aramaic translation, this verse refers to not just an “advocate”—but “a redeemer who ends the curse.”

<sup>7</sup> Answers: *Parakletos*, Pleader, Counsel, Legal Assistant, Advocate, Intercessor, Helper, Savior, Protects, Defends, Saves, Whole, Healed, *Paragleta*, Redeemer, Ends, Curse

<sup>8</sup> “Mediator” is *mesites* in the Greek, *Strong's Concordance* (G#3316), which means “one who intervenes between two, either in order to make or restore peace and friendship, or form a compact, or for ratifying a covenant” or “a medium of communication, arbitrator.”

<sup>9</sup> “Heart-restoration” is *diorthosis*, *Strong's Concordance* (G#1357), meaning “to set things right” or “to snap a broken bone back into place.”

In the Heavenly Courtroom, Jesus is the M\_\_\_\_\_ between God and Man. This means He is the one responsible for R\_\_\_\_\_ peace and friendship between the two—that is, He is the R\_\_\_\_\_ of the New C\_\_\_\_\_. As Redeemer, He “sets things R\_\_\_\_\_ again” in our hearts.

Summary: When we enter the courtroom, A\_\_\_\_\_ with our A\_\_\_\_\_, admitting our sins, allowing the L\_\_\_\_\_ to expose them, the B\_\_\_\_\_ of Jesus C\_\_\_\_\_ us from all unrighteousness, or W\_\_\_\_\_! (Answers)<sup>10</sup>

### 1. FOLLOWING A PROTOCOL TO ACCESS GOD’S PRESENCE, RULE IN HIS HOUSE AND WALK IN HIS COURTS:

Zechariah Chapter 3 (AMP): v. 1 Then [the guiding angel] showed me Joshua the high priest<sup>11</sup> standing before the Angel of the Lord, and Satan standing at Joshua’s right hand to be his adversary and to accuse him. v.2 And the Lord said to Satan, The Lord rebuke you, O Satan! Even the Lord Who [now and habitually chooses Jerusalem, rebuke you! Is not this [returned captive Joshua] a brand plucked out of the fire? v.3 Now Joshua was clothes with filthy garments and was standing before the Angel [of the Lord]. v.4 And He spoke to those who stood before Him, saying, Take away the filthy garments from him. And He said to [Joshua], Behold, I have caused your iniquity to pass from you, and I will clothe you with rich apparel. v.5 And I [Zechariah] said, Let them put a clean turban on his head. So, they put a clean turban on his head and clothes him with [rich] garments. And the Angel of the Lord stood by.

The key players in this passage from Zechariah are v.1 J\_\_\_\_\_ the H\_\_\_\_\_ P\_\_\_\_\_, the A\_\_\_\_\_ of the L\_\_\_\_\_, S\_\_\_\_\_, v.2 the L\_\_\_\_\_, and v.5 the Prophet Z\_\_\_\_\_.

Satan is Joshua’s v.1 A\_\_\_\_\_. He is there to v.1 A\_\_\_\_\_ Joshua, who is a “returned” v.2 C\_\_\_\_\_.

Who rebukes Satan? The L\_\_\_\_\_.

Answers<sup>12</sup>

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<sup>10</sup> Answers: Mediator, Restoring, Ratifier, Covenant, Right, Agreeing, Accuser, Light, Blood, Cleanses, Wrongness

<sup>11</sup> From *Finding the Secret Place: 8 Keys to Experiencing God’s Presence*, by Emily Gardner Foppe, p. 45–

46: Long before Jesus came to Earth, God instituted a temporary system of forgiving sins based on the blood sacrifice of goats and bulls. The faith of the person performing the sacrifice, called the high priest, brought temporary forgiveness to himself and others under his charge when the life of an animal was given in exchange for sins that needed to be forgiven. The blood of the animal had to be applied to a literal covering or lid on the altar called the “mercy seat” before forgiveness could take full effect. However, this procedure never had the power needed to buy man back from the power of Satan or make his feelings of guilt disappear. Sin was not truly taken away. In fact, the discipline served mainly as a reminder of sinfulness and the need to be forgiven.

<sup>12</sup> Joshua the High Priest, the Angel of the Lord, Satan, the Lord, the Prophet Zechariah, Adversary, Accuse, Captive, The Lord

Joshua had on v.3 F\_\_\_\_\_ G\_\_\_\_\_, representing his v.4 I\_\_\_\_\_.

Who causes Joshua's iniquity to pass? The v.4 A\_\_\_\_\_ of the L\_\_\_\_\_—who also C\_\_\_\_\_ him in R\_\_\_\_\_ A\_\_\_\_\_. Who must the Angel of the Lord<sup>13</sup> be? J\_\_\_\_\_ C\_\_\_\_\_, the Anointed One, the Messiah, in Old Testament form.

How does the Prophet Zechariah participate in this story? He asks the Angel of the Lord to “let them” put a v.5 C\_\_\_\_\_ T\_\_\_\_\_ on Joshua's H\_\_\_\_\_. He also “H\_\_\_\_\_” and R\_\_\_\_\_ the messages. Answers<sup>14</sup>

Then, the Mediator, Jesus Christ, testifies to us about what God is doing and saying there:

Zechariah Chapter 3 (cont.) (AMP): v.6 And the Angel of the Lord [solemnly and earnestly] protested and affirmed to Joshua, saying, v.7 Thus says the Lord of hosts; If you will walk in My ways and keep My charge, then also you shall rule<sup>15</sup> My house and have charge<sup>16</sup> of My courts, and I will give you access [to My presence] and places to walk among these who stand here.

The Angel of the Lord, v.6 “P\_\_\_\_\_” and “A\_\_\_\_\_” concerning what the Lord of Hosts is saying to J\_\_\_\_\_.

v.7 “I\_\_\_\_\_ you walk in My W\_\_\_\_\_ and keep My C\_\_\_\_\_, then also you shall R\_\_\_\_\_ My H\_\_\_\_\_ and have charge of My C\_\_\_\_\_, and I will give you access [to My P\_\_\_\_\_] and P\_\_\_\_\_ to W\_\_\_\_\_ among these who stand here.”

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<sup>13</sup> “But the Angel of the Lord found her (Hagar) by a spring of water in the wilderness on the road to Shur” (Genesis 16:7 AMP). The AMP Bible footnote says, “The Angel of the Lord is the visible Lord God of the Old Testament, as Jesus Christ is of the New Testament. Thus, His deity is clearly portrayed in the Old Testament. *The Cambridge Bible* observes, ‘There is a fascinating forecast of the coming Messiah breaking through the dimness, with amazing consistency, at intervals from Genesis to Malachi. Abraham, Moses, the slave girl Hagar, the impoverished farmer Gideon, even the humble parents of Sampson, had seen and talked with Him centuries before the herald angels proclaimed His birth in Bethlehem.’”

<sup>14</sup> Filthy Garments, Iniquity, The Angel of the Lord, Clothed, Rich Apparel, Jesus Christ, Clean Turban, Head, Hears, Records

<sup>15</sup> “Rule” is *diyn* in Hebrew, *Strong's Concordance* (H#1777), which means “to judge, contend, plead” and “to act as a judge.”

<sup>16</sup> “Have charge” is *shamar* in Hebrew, *Strong's Concordance* (H#8104), which means “to keep, guard, protect” and “to keep within bounds, restrain.”



1 Timothy 2:5 (TPT): For God is one, and there is one Mediator between God and the sons of men - the true man, Jesus, the Anointed One.

Jesus Christ is the M\_\_\_\_\_, between God and Joshua. He is T\_\_\_\_\_ and B\_\_\_\_\_ W\_\_\_\_\_ to what God the Father is saying.<sup>17</sup> (Answers)<sup>18</sup>

Those who get purified in the heavenly court hear testimony of “what was to come:”

Zechariah Chapter 3 (cont.) (AMP): v.8 Hear now, O Joshua the high priest, you and your colleagues who [usually] sit before you—for they are men who are a sign or omen [types of what is to come]<sup>19</sup>—for behold, I will bring forth My servant the Branch.<sup>20</sup> v.9 For behold, upon the stone<sup>21</sup> which I have set before Joshua, upon that one stone are seven eyes<sup>22</sup> or facets [the all-embracing providence of God and the sevenfold radiations of the Spirit of God<sup>23</sup>]. Behold, I will carve upon it an inscription,<sup>24</sup> says the Lord of hosts, and I will remove the iniquity and guilt of this land in a single day.<sup>25</sup> v.10 In that day, says the Lord of hosts, you shall invite each man his neighbor under his own vine and his own fig tree.

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<sup>17</sup> In Zechariah 3:6 the word for “protest and affirm” is ‘*uwd*’ in Hebrew, *Strong’s Concordance* (H#5749), meaning “to testify, bear witness.”

<sup>18</sup> Protests, Affirms, Joshua, If, Ways, Charge, Rule, House, Courts, Presence, Places, Walk, Mediator, Testifying, Bearing Witness

<sup>19</sup> “You have chosen us to serve our God and formed us into a kingdom of priests who reign on the earth” (Revelation 5:10 TPT).

<sup>20</sup> “The cut-off stump of Jesse will sprout and a fruitful Branch will grow from his roots” (Isaiah 11:1 TPT).

<sup>21</sup> “The very stone the masons rejected as flawed has turned out to be the most important capstone of the arch, holding up the very house of God” (Psalm 118:22 TPT).

<sup>22</sup> “For the eyes of the Lord run to and fro throughout the whole earth to show Himself strong in behalf of those whose hearts are blameless toward Him” (2 Chronicles 16:9 AMP). Note: The Hebrew word for “eye” is *ayin*. It represents a window from which a spring of inner character flows. Chaim Bentorah, *Learning God’s Love Language*, p. 90.

<sup>23</sup> The Spirit of Yahweh will rest upon him, the Spirit of Extraordinary Wisdom, the Spirit of Perfect Understanding, the Spirit of Wise Strategy, the Spirit of Mighty Power, the Spirit of Revelation, and the Spirit of the Fear of Yahweh. He will find his delight in living by the Spirit of the Fear of the Lord. Isaiah 11:2 (TPT)

<sup>24</sup> Here’s what the Lord God says: “Behold, I set in place in Zion a Foundation Stone, fully tested and proven to be faithful and secure. And written upon this precious cornerstone is this: “Those who trust in him will not act in haste.” Isaiah 28:16 (TPT) Note: TPT footnote says alternate meaning is “will never run away in fear.”

<sup>25</sup> But He was wounded for our transgressions, He was bruised for our guilt and iniquities; the chastisement [needed to obtain] peace and well-being for us was upon Him, and with the stripes [that wounded] Him we are healed and made whole. All we like sheep have gone astray, we have turned every one to his own way; and the Lord has made to light upon Him the guilt and iniquity of us all. Isaiah 53:5-6 (AMP)

What is to come, according to this passage in Zechariah and related New Testament passages?

(1) The B\_\_\_\_\_ will appear:

Isaiah 11:1 (AMP): And there shall come forth a Shoot out of the stock of Jesse [David's father], and a Branch out of his roots shall grow and bear fruit.

Matthew 2:23 (AMP): He went and dwelt in a town called Nazareth, so that what was spoken through the prophets might be fulfilled: He shall be called a Nazarene [meaning B\_\_\_\_\_,<sup>26</sup> or Separated One].

(2) The S\_\_\_\_\_ - F\_\_\_\_\_ Radiations of the S\_\_\_\_\_ of God will rest upon the Branch:

Isaiah 11:2 (TPT): The Spirit of Yahweh will rest upon him, the Spirit of Extraordinary Wisdom, the Spirit of Perfect Understanding, the Spirit of Wise Strategy, the Spirit of Mighty Power, the Spirit of Revelation, and the Spirit of the Fear of Yahweh. He will find his delight in living by the Spirit of the Fear of the Lord.

(3) The Branch will remove the v.9 I\_\_\_\_\_ and G\_\_\_\_\_ of the land in a S\_\_\_\_\_ D\_\_\_\_\_. (Answers)<sup>27</sup>

(4) Further, this prophecy was fulfilled when Jesus Christ shed His B\_\_\_\_\_ as a R\_\_\_\_\_, the P\_\_\_\_\_ required to buy mankind back from Satan's power.

1 Timothy 2:6 (TPT): He gave himself as ransom-payment for everyone.<sup>28</sup>

1 Peter 1:18-19 (TPT): For you know that your lives were ransomed once and for all from the empty and futile way of life handed down from generation to generation. It was not a ransom payment of silver and gold, which eventually perishes, but the precious blood of Christ—who like a spotless, unblemished lamb was sacrificed for us.

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<sup>26</sup> The Hebrew word for Branch is *netzer*, the root word from which Nazareth, Nazarene, and Nazarite come.

<sup>27</sup> Branch, Branch, Seven-Fold, Spirit, Iniquity, Guilt, Single Day

<sup>28</sup> For God is one, and there is one Mediator between God and the sons of men - the true man, Jesus, the Anointed One. He gave himself as ransom-payment for everyone. Now is the proper time for God to give the world this witness. I have been divinely called as an apostle to preach this revelation, which is the truth. God has called me to be a trustworthy teacher to the nations. Therefore, I encourage the men to pray on very occasion with hands lifted to God in worship with clean hearts, free from frustration or strife. 1 Timothy 2:5-6 (TPT)

(5) When Jesus's blood was shed, God had then established a N\_\_\_\_\_ C\_\_\_\_\_ with mankind. Now this same blood "S\_\_\_\_\_" in heaven on our behalf when we "turn" to Him and "R\_\_\_\_\_." It cries out "mercy" and "pardon" - and is a more powerful testimony than Satan's cry for "vengeance."

Hebrews 12:24 (TPT): And we have come to Jesus who established a new covenant with his blood sprinkled upon the mercy seat, blood that continues to speak from heaven, "forgiveness," a better message than Abel's blood that cries from the earth, "justice."

(6) Under this new covenant, God's people also receive "new" revelations through the S\_\_\_\_\_ - F\_\_\_\_\_ Radiations of the S\_\_\_\_\_ of God. (Answers)<sup>29</sup>

(7) These include revelations about the application of Jesus's blood for P\_\_\_\_\_ and cleansing.

Hebrews 10:14 (AMP): For by a single offering, He has forever completely cleansed and perfected those who are consecrated and made holy.

(8) It also includes new revelation concerning the roles that God's people now play in His H\_\_\_\_\_ and in His C\_\_\_\_\_.

(9) This means there will be no longer be a need for High Priests like Joshua who perform blood sacrifices over and over again for the F\_\_\_\_\_ of sins. Jesus's blood shed one time will be all the "P\_\_\_\_\_"<sup>30</sup> needed to get Satan to release us from his grip. However, the Lord says Joshua and his colleagues are a v.8 S\_\_\_\_\_ of W\_\_\_\_\_ is to C\_\_\_\_\_. This means the Branch will establish a new K\_\_\_\_\_ of P\_\_\_\_\_ to help "execute" or extend His forgiveness and purification to others through the heavenly judicial court. These new priests will be selected, not by family lineage as with the Old Order, but by the C\_\_\_\_\_ of their hands, the P\_\_\_\_\_ of their

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<sup>29</sup> Blood, Ransom, Payment, New Covenant, Speaks, Repent, Seven-Fold, Spirit

<sup>30</sup> The Hebrew word for blood is *dam*, *Strong's Concordance* (H#1818). The plural of *dam* is 'da mim'— which can also mean "money," "payment," or "retribution," according to *God's Secrets Only Hebrew Can Reveal*, by Dr. Danny Ben-Gigi, p. 22.

hearts, and their C\_\_\_\_\_ minds! In other words, Jesus will establish a new order of those who are “clean” and use them to show others how to get purified through His blood in the courts. This is how the Branch will prepare His church for His second coming. (Answers)<sup>31</sup>

Revelation 5:10 (TPT): You have chosen us to serve our God and formed us into a kingdom of priests who reign on the earth.

Ephesians 5:27 (TPT): All that he does in us is designed to make us a mature church for his pleasure, until we become a source of praise to him—glorious and radiant, beautiful and holy, without fault or flaw.

Summary: In these last days, God is P\_\_\_\_\_ His Church through a K\_\_\_\_\_ of P\_\_\_\_\_ who have been R\_\_\_\_\_ from Satan’s power through Jesus’s B\_\_\_\_\_ and His T\_\_\_\_\_. These are the believers who practice the R\_\_\_\_\_ of Christ by way of the Holy Spirit’s C\_\_\_\_\_ of sin, followed by R\_\_\_\_\_ leading to “U\_\_\_\_\_ of heart.” These people of God operate as “kingdom priests” because they have clean H\_\_\_\_\_, pure H\_\_\_\_\_ and changed M\_\_\_\_\_. They receive the on-going R\_\_\_\_\_ of Who He is and what He is doing. They have access to his P\_\_\_\_\_. They R\_\_\_\_\_ in His House and walk in His C\_\_\_\_\_. They participate in His government and its J\_\_\_\_\_ S\_\_\_\_\_ through the inspiration of the seven-fold R\_\_\_\_\_ of the Spirit. (Answers)<sup>32</sup>

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<sup>31</sup> Purification, House, Courts, Forgiveness, Payment, Sign, What, Come, Kingdom of Priests, Cleanness, Purity, Changed

<sup>32</sup> Purifying, Kingdom of Priests, Released, Blood, Testimony, Rightness, Conviction, Repentance, Uprightness, Hands, Hearts, Minds, Revelation, Presence, Rule, Courts, Judicial System, Radiations

## CHAPTER FIVE STUDY SECTION:

1. When the words of God are in my M\_\_\_\_\_ and in my H\_\_\_\_\_, I am mature, humble, quick to forgive, quick to R\_\_\_\_\_ and on track to fulfill my D\_\_\_\_\_! (Answers)<sup>1</sup>

Since the very B\_\_\_\_\_ of time, Jesus has been the W\_\_\_\_\_. (Answers)<sup>2</sup>

John 1:1–3 (AMP): In the beginning [before all time] was the Word<sup>3</sup> (Christ}, and the Word was with God, and the Word was God Himself. He was present originally with God. All things were made and came into existence through Him; and without Him was not even one thing made that has come into being.

According to the Gospel writer, J\_\_\_\_\_, Jesus’s words were the driving force behind C\_\_\_\_\_. (Answers)<sup>4</sup>

Genesis 1:26a (TPT): Then God said, “Let us make a man and a woman in our image to be like us.”<sup>5</sup>

The plural form used by the writer of Genesis suggests that there is more than one P\_\_\_\_\_ in the Godhead. (Answer)<sup>6</sup>

John 3:14 (AMP): And the Word (Christ) became flesh (human, incarnate) and tabernacled (fixed his tent of flesh, lived awhile) among us; and we [actually] saw His

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<sup>1</sup> Answers: Mind, Heart, Repent, Rightness, Destiny

<sup>2</sup> Answers: Beginning, Word

<sup>3</sup> “Word” is *logos* in the Greek, *Strong’s Concordance* (G#3056), which means “reason, the mental faculty of thinking, meditating, reasoning, calculating.” Also, “those things which are put together in thought, that is, gathered together in the mind, and then expressed in words.” Note: A Greek philosopher named Heraclitus first used the term *Logos* around 600 B.C. to designate the divine reason or plan which coordinates a changing universe.

<sup>4</sup> Answers: John, Creation

<sup>5</sup> *The Passion Translation* notes: “The plural form of the verb indicates there were more being(s) than Father God in the activities of creation. When taken as a whole, the Bible also points to the Holy Spirit and God the Son as participators in the glory of creation.”

<sup>6</sup> Answer: Person

glory (His honor, His majesty], such glory as an only begotten son receives from his father, full of grace (favor, loving-kindness) and truth.

John's understanding was that the God who S\_\_\_\_\_ the universe into being, came to earth in H\_\_\_\_\_ form. (Answers)<sup>7</sup>

Matthew 4:4 (AMP): But He replied, It has been written, Man shall not live and be upheld and sustained by bread alone, but by every word <sup>8</sup> that comes forth from the mouth of God.

We need God's W\_\_\_\_\_ to L\_\_\_\_\_! Answers)<sup>9</sup>

Hebrews 1:1–3 (AMP): Throughout our history God has spoken to our ancestors by his prophets in many different ways. The revelation he gave them was only a fragment at a time, building one truth upon another. But to us living in these last days, God now speaks to us openly in the language of a Son, the appointed Heir of everything, for through him God created the panorama of all things and all time. The Son is the dazzling radiance of God's splendor, the exact expression of God's true nature - his mirror image! He holds the universe together and expands it by the mighty power of his spoken word.<sup>10</sup> He accomplished for us the complete cleansing of sins, and then took his seat on the highest throne at the right hand of the majestic One.

God spoke to the prophets one F\_\_\_\_\_ at a time. But now the mighty power of God's spoken W\_\_\_\_\_ comes directly to us by His Son, J\_\_\_\_\_, who communicates with us in a language that can be easily understood. (Answers)<sup>11</sup>

Revelation 19:10 (AMP): Then I fell prostrate at his feet to worship (to pay divine honors) to him, but he [restrained me] and said, Refrain! [You must not do that!] I am [only] another servant with you and your brethren who have [accepted and hold] the testimony borne by Jesus. Worship God! For the substance (essence) of the truth revealed by Jesus is the spirit of all prophecy [the vital breath, the inspiration of all inspired preaching and interpretation of the divine will and purpose, including both mine and yours].

Jesus is the Word, or L\_\_\_\_\_, in the Greek. This means He is considered the D\_\_\_\_\_ R\_\_\_\_\_ behind the universe. Creation came from the T\_\_\_\_\_ the Father had gathered in his M\_\_\_\_\_. When His thoughts were uttered through Jesus's words, the U\_\_\_\_\_ came into being. ("B\_\_\_\_\_

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<sup>7</sup> Answers: Spoke, Human

<sup>8</sup> The Greek word is *rhema*, Strong's Concordance (G#4487), which is "that which is or has been uttered by the living voice, thing spoken, word."

<sup>9</sup> Answers: Words, Live

<sup>10</sup> *Rhema*

<sup>11</sup> Answers: Fragment, Word, Jesus

L\_\_\_\_\_!"<sup>12</sup> were the first words He uttered!) These spoken words of Jesus are called R\_\_\_\_\_ W\_\_\_\_\_. The Greek definition for *rhema* is "that which has been U\_\_\_\_\_ by a L\_\_\_\_\_ V\_\_\_\_\_. Also, it was Jesus's testimony, or "words" uttered, throughout the ages that I\_\_\_\_\_ all who wrote the B\_\_\_\_\_. We live by, or F\_\_\_\_\_, these "written" words recorded; and we also L\_\_\_\_\_ by the words that Jesus is still speaking from the C\_\_\_\_\_ of H\_\_\_\_\_. His words spoken are still the E\_\_\_\_\_ of all true prophecy and preaching, teaching, etc. All people must ingest both the W\_\_\_\_\_ and the S\_\_\_\_\_ W\_\_\_\_\_ to truly live; for we do not live by B\_\_\_\_\_ alone, but by every W\_\_\_\_\_ that proceeds from the M\_\_\_\_\_ of God! (Answers)<sup>13</sup>

Listen Carefully to Jesus's Words. Then A\_\_\_\_\_ with them! They transmit R\_\_\_\_\_. They are powerful to S\_\_\_\_\_, H\_\_\_\_\_ and D\_\_\_\_\_! (Answers)<sup>14</sup>

Matthew 10:32 (TPT): "If you openly and publicly acknowledge<sup>15</sup> me, I will freely and openly acknowledge you before my heavenly Father."

Ephesians 5:26–27 (TPT). For he died for us, sacrificing himself to make us holy and pure, cleansing us through the showering of the pure water of the Word<sup>16</sup> of God. All that he does in us is designed to make us a mature church for his pleasure, until we become a source of praise to him—glorious and radiant, beautiful and holy, without fault or flaw.

Hebrews 4:12 (AMP): For the Word<sup>17</sup> of God that speaks is alive and full of power [making it active, operative, energizing, and effective]; it is sharper than any two-edged<sup>18</sup> sword, penetrating to the dividing line of the breath of life (soul) and [the immortal] spirit, and of joints and marrow [of the deepest parts of our nature],

<sup>12</sup> See Endnote #47 on page 216 for information about this answer.

<sup>13</sup> Answers: Logos, Divine Reason, Thought, Mind, Universe, Be Light, Rhema Words, Uttered, Living Voice, Inspired, Bible, Follow, Live, Courts, Heaven, Essence, Written, Spoken, Words, Bread, Word, Mouth

<sup>14</sup> Agree, Revelation, Save, Heal, Deliver

<sup>15</sup> "Acknowledge" is *homologeō* in the Greek, *Strong's Concordance* (G#3670). It means "to say the same thing as another, that is, to agree with, assent"—also "to concede, to profess, to praise or celebrate."

<sup>16</sup> *Rhema*

<sup>17</sup> *Logos*

<sup>18</sup> "Two-edged" is *distomos* in the Greek, *Strong's Concordance* (G#1366). It means "having a double mouth, as a river."

exposing and sifting and analyzing and judging the very thoughts and purposes of the heart.

2 Corinthians 10:3–5 (AMP): For though we walk (live) in the flesh, we are not carrying on our warfare according to the flesh and using mere human weapons. For the weapons of our warfare are not physical [weapons of flesh and blood], but they are mighty before God for the overthrow and destruction of strongholds, [Inasmuch as we] refute arguments and theories and reasonings and every proud and lofty thing that sets itself up against the [true] knowledge of God; and we lead every thought and purpose away captive into the obedience of Christ (the Messiah, the Anointed One).

1 John 1:10 (TPT): If we claim that we're not guilty of sin when God uncovers it with his light, we make him a liar and his word<sup>19</sup> is not in us.<sup>20</sup>

God's W\_\_\_\_\_ are P\_\_\_\_\_ and E\_\_\_\_\_. They have the supernatural ability to S\_\_\_\_\_ parts that are bound together—so each part can be E\_\_\_\_\_, A\_\_\_\_\_ and J\_\_\_\_\_. This is how the Holy Spirit tears down our W\_\_\_\_\_—thinking Patterns, or S\_\_\_\_\_. All of this is good and necessary for healing and C\_\_\_\_\_. It makes us M\_\_\_\_\_, H\_\_\_\_\_ and P\_\_\_\_\_! (Answers)<sup>21</sup>

1 Corinthians 2:12–14 (TPT): For we did not receive the spirit of this world system but the Spirit of God, so that we might come to understand and experience all that grace has lavished upon us. And we articulate these realities with the words imparted to us by the Spirit and not with the words taught by human wisdom. We join together Spirit-revealed truths with Spirit-revealed words. Someone living on an entirely human level rejects the revelation of God's Spirit, for they make no sense to him. He can't understand the revelations of the Spirit because they are only discovered by the illumination of the Spirit.

1 Corinthians 2:16 (AMP): For who has known or understood the mind (the counsels and purposes) of the Lord so as to guide and instruct Him and give Him knowledge? But we have the mind of Christ (the Messiah) and do hold the thoughts (feelings and purposes) of His heart.

Romans 8:6 (TPT): Now the mind of the flesh (which is sense and reason without the Holy Spirit) is death (death that comprises all the miseries arising from sin, both here and hereafter). But the mind of the Holy Spirit is life and peace.

Romans 10:17 (TPT): Faith is birthed in a heart that responds to God's anointed utterance<sup>22</sup> of the Anointed One.

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<sup>19</sup> *Logos*

<sup>20</sup> *The Passion Translation* note says, "We can only confess what God has revealed to us in his light. But when he shows that a thought or life pattern is sinful, we must agree with him in order to be restored. We cannot hide or conceal our sin but confess our failure to him and move forward in faith."

<sup>21</sup> Answers: Words, Powerful, Effective, Separate, Exposed, Analyzed, Judged, Wrong, Strongholds, Cleansing, Mature, Holy, Pure

<sup>22</sup> *Rhema*



Mark 5:34 (TPT): Then Jesus said to her, “Daughter, because you dared to believe, your faith has healed<sup>23</sup> you. Go with peace in your heart; and be free from your suffering!”

Luke 1:37 (AMP): For with God nothing is ever impossible and no word<sup>24</sup> from God shall be without power or impossible of fulfillment.

Proverbs 23:6–7 (TPT): Be sensible when you dine with a stingy man and don’t eat more than you should. For as he thinks within himself, so is he. He will grudgingly say, “Go ahead and eat all you want,” but in his heart he resents the fact that he has to pay for your meal.

When the Holy Spirit is I\_\_\_\_\_ to us, new R\_\_\_\_\_ and E\_\_\_\_\_ come to us that cannot be explained according to human W\_\_\_\_\_ or logic. This is true of the F\_\_\_\_\_, L\_\_\_\_\_, P\_\_\_\_\_, and H\_\_\_\_\_ that are B\_\_\_\_\_ in us when we H\_\_\_\_\_ the Anointed One’s W\_\_\_\_\_ spoken. When we have His words in our minds, we also hold the T\_\_\_\_\_, F\_\_\_\_\_, and P\_\_\_\_\_ of His heart. As we T\_\_\_\_\_, so we A\_\_\_\_\_ in our H\_\_\_\_\_. It’s S\_\_\_\_\_!

(Answers)<sup>25</sup>

Matthew 13:13-15 (TPT): “But those who don’t listen with an open, teachable heart, even the understanding that they have will be taken from them. That’s why I teach the people using parables, because they think they’re looking for truth, yet because their hearts are unteachable, they never discover it. Although they will listen to me, they never fully perceive the message I speak. The prophecy of Isaiah describes them perfectly: Although they listen carefully to everything I speak, they don’t understand a thing I say. They look and pretend to see, but the eyes of their hearts are closed. Their minds are dull and slow to perceive, their ears are plugged and are hard of hearing, and they have deliberately shut their eyes to the truth. Otherwise they would open their eyes to see, and open their ears to hear, and open their minds to understand. Then they would turn to me and let me instantly heal them.”

Luke 8:16–18 (TPT): “No one lights a lamp and then hides it, covering it over or putting it where its light won’t be seen. No, the lamp is placed on a lampstand so others are able to benefit from its brightness. Because this revelation lamp now shines within you, nothing will be hidden from you—it will all be revealed. Every secret of the kingdom will be unveiled and out in the open, made known by the revelation—light. So pay careful attention to your hearts as you hear my teaching, for to those who have open hearts, even more revelation will be given to them until it overflows. And for those who do not listen with open hearts, what little light they imagine to have will be taken away.”

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<sup>23</sup> “Healed” is *sozo* in the Greek, Strong’s Concordance (G#4982), “to save a suffering one (from perishing), that is, one suffering from disease, to make well, heal, restore to health.”

<sup>24</sup> *Rhema*

<sup>25</sup> Answers: Imparted, Realities, Experiences, Wisdom, Faith, Life, Peace, Healing, Birthed, Hear, Words, Thoughts, Feelings, Purposes, Think, Are, Hearts, Supernatural

When we are “hearers” of God’s Words, we receive H\_\_\_\_\_,  
R\_\_\_\_\_, and L\_\_\_\_\_. S\_\_\_\_\_ of the K\_\_\_\_\_  
are U\_\_\_\_\_ and brought out into the open. The B\_\_\_\_\_  
that shines within us benefits others! Revelation I\_\_\_\_\_ until it  
overflows! For those who do not listen, what little U\_\_\_\_\_ and  
L\_\_\_\_\_ they have will be taken away. (Answers)<sup>26</sup>

**2. SPILLED BLOOD ALWAYS HAS A VOICE AND SPEAKS A MESSAGE OF EITHER  
“V\_\_\_\_\_” OR “M\_\_\_\_\_”:** (Answers)<sup>27</sup>

Genesis 4:10–11 (AMP): And [the Lord] said, “What have you done? The voice of your brother’s blood is crying to Me from the ground. And now you are cursed by reason of the earth, which has opened its mouth to receive your brother’s [shed] blood from your hand.”

Numbers 35:33 (AMP): So you shall not pollute the land in which you live; for blood pollutes the land, and no atonement can be made for the land for the blood shed in it, but by the blood of him who shed it.

Hebrews 12:24 (AMP): And to Jesus, the Mediator (Go-between, Agent) of a new covenant, and to the sprinkled blood which speaks [of mercy], a better and nobler and more gracious message than the blood of Abel [which cried out for vengeance].

Revelation 12:11 (TPT): They conquered him completely through the blood of the Lamb and the powerful word of his testimony.

Galatians 3:13 (TPT): Yet, Christ paid the full price to set us free from the curse of the law. He absorbed it completely as he became a curse in our place. For it is written: “everyone who is hung upon a tree is doubly cursed.”

Blood shed due to sin has C\_\_\_\_\_ out from the ground since the first  
M\_\_\_\_\_. Therefore, the Law of the Old Testament demanded a  
P\_\_\_\_\_ for murderous crimes against fellow human beings. For a  
crime of this magnitude to be punished and a victim’s restitution to be complete, the  
Law supported “an eye for an eye, a tooth for a tooth.”<sup>28</sup> The N\_\_\_\_\_ Covenant  
demanded a new way of thinking and doing when Jesus’s blood cry for “M\_\_\_\_\_”  
superseded that of the natural man’s B\_\_\_\_\_ cry—along with Satan’s  
accompanying curses, which demanded “J\_\_\_\_\_” and

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<sup>26</sup> Answers: Healing, Revelation, Light, Secrets, Kingdoms, Unveiled, Brightness, Increases, Understanding, Light

<sup>27</sup> Answers: Vengeance, Mercy

<sup>28</sup> See “Eye for an Eye—Biblical Meaning and Significance,” Crosswalk.com, May 4, 2018. The phrase “An eye for an eye” found in Exodus 21:23-25 and Leviticus 24:19-21 “is used in the circumstance of a court case before a civil authority such as a judge. ‘An eye for an eye’ was thus intended to be a guiding ethic for legislators and judges; it was not meant to advocate personal vengeance.”

“V\_\_\_\_\_.” Jesus’s blood set us free from the C\_\_\_\_\_ of the Law.  
(Answers)<sup>29</sup>

Jesus’s “perfect” blood shed was the A\_\_\_\_\_ S\_\_\_\_\_ needed to stop the cries for “Vengeance” coming from Satan’s C\_\_\_\_\_ and the P\_\_\_\_\_ of man: (Answers)<sup>30</sup>

Genesis 2:17 (TPT): And Yahweh-God commanded him: “You may freely eat of every fruit of the garden. But you must not eat of the Tree that gives the knowledge of good and evil, for when you eat from it your will most certainly die.”

Romans 5:12 ((TPT): When Adam sinned, the entire world was affected. Sin entered human experience, and death was the result. And so death followed this sin, casting its shadow over all humanity, because all have sinned.

Leviticus 17:11 (AMP): For the life (the animal soul) is in the blood, and I have given it for you upon the altar to make atonement for your souls; for it is the blood that makes atonement, by reason of the life [which it represents].

1 Peter 1:18–19 (TPT): For you know that your lives were ransomed once and for all from the empty and futile way of life handed down from generation to generation. It was not a ransom payment of silver and gold, which eventually perishes, but the precious blood of Christ - who like a spotless, unblemished lamb was sacrificed for us.

Romans 3:25 (TPT): Jesus’ God-given destiny was to be the sacrifice to take away sins, and now he is our mercy seat<sup>31</sup> because of his death on the cross. We come to him for mercy, for God has made a provision for us to be forgiven by faith in the sacred blood of Jesus. This is the perfect demonstration of God’s justice, because until now, he had been so patient - holding back his justice out of his tolerance for us. So, he covered over the sins of those who lived prior to Jesus’ sacrifice.

1 John 2:2 (TPT): He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

1 John 4:10 (TPT): This is love: He loved us long before we loved him. It was his love, not ours. He proved it by sending his Son to be the pleasing sacrificial offering<sup>32</sup> to take away our sins.

In the beginning, Adam and Eve came into “being” when God B\_\_\_\_\_ into them, creating prefect B\_\_\_\_\_, which manifested perfect L\_\_\_\_\_. But their disobedience brought about D\_\_\_\_\_—because sin had caused their blood to become T\_\_\_\_\_ and their thoughts to become P\_\_\_\_\_ by Satan. Forgiveness could only come through A\_\_\_\_\_, or a “punishment”

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<sup>29</sup> Answers: Cried, Murder, Punishment, New, Mercy, Blood, Justice, Vengeance, Curse

<sup>30</sup> Answers: Atoning Sacrifice, Curses, Prejudices

<sup>31</sup> “Mercy Seat” is *hilasterion* in the Greek, *Strong’s Concordance* (G#2435). It means “atoning place” or “atoning sacrifice (victim), propitiation (appeasement from wrath), and expiation (punishment, penance).”

<sup>32</sup> “Sacrificial offering” is *hilasmos* in the Greek, *Strong’s #2434*. It means “a cleansing, satisfying sacrifice that provides a covering shelter.” It is a form of the word used for “mercy seat.”

for this sin. Under the first covenant, the sacrifice of unblemished lambs and goats would provide the punishment needed for T\_\_\_\_\_ forgiveness. But it would take the untainted, P\_\_\_\_\_ blood of Jesus to completely atone for human sins, C\_\_\_\_\_ over them, once and for all. (Answers)<sup>33</sup>

3. **GOD’S V\_\_\_\_\_ AGAINST SATAN FROM THE COURTROOM OF HEAVEN IS “EXECUTED” BY THE V\_\_\_\_\_ OF JESUS’S B\_\_\_\_\_ COVERING:** (Answers)<sup>34</sup>

The verdict against Satan is “C\_\_\_\_\_.” It was established when Jesus D\_\_\_\_\_ and was R\_\_\_\_\_ from the grave: (Answers)<sup>35</sup>

Colossians 2:15 (TPT): Then Jesus made a public spectacle of all the powers and principalities of darkness, stripping away from them every weapon and all their spiritual authority and power to accuse us. And by the power of the cross, Jesus led them around as prisoners in a procession of triumph. He was not their prisoner; they were his!

Colossians 2:14 (TPT): He canceled out every legal violation we had on our record and the old arrest warrant that stood to indict us. He erased it all - our sins, our stained soul - he deleted it all and they cannot be retrieved! Everything we once were in Adam has been placed onto his cross and nailed permanently there as a public display of cancellation.

Colossians 2:9–10 (TPT): For he is the complete fullness of deity living in human form. And our own completeness is now found in him. We are completely filled with God as Christ’s fullness overflows within us. He is the Head of every kingdom and authority in the universe!

Psalms 29:10–11 (TPT): Above the furious flood<sup>36</sup>, the Enthroned One reigns, the King-God rules with eternity at his side! This is the one who gives his strength and might to his people. This is the Lord giving us his kiss of peace.<sup>37</sup>

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<sup>33</sup> Answers: Breathed, Blood, Life, Death, Tainted, Prejudiced, Atonement, Temporary, Perfect, Covering

<sup>34</sup> Answers: Verdict, Voice, Blood

<sup>35</sup> Answers: Condemned, Died, Resurrected

<sup>36</sup> *The Passion Translation* notes say “the Hebrew word for ‘flood’ is found 13 times in the Bible and is always used in connection with man’s rebellion and turning away from God. Thirteen is the biblical number signifying apostasy. These verses remind us that God is our King, Ruler, and Judge. He is above all, even evil.”

<sup>37</sup> “Peace” is *shalom* in Hebrew. It comes from a root verb meaning “to be complete, perfect, and (paid in) full!”

Proverbs 6:30–31(TPT): You can almost excuse a thief if he steals to feed his own family. But if he’s caught, he still has to pay back what he stole sevenfold; his punishment and fine will cost him greatly.

Proverbs 3:8 (AMP): Be not wise in your own eyes; reverently fear and worship the Lord and turn [entirely] away from evil. It shall be health to your nerves and sinews, and marrow and moistening to your bones.

Because of Jesus’s blood shed for us, Satan is C\_\_\_\_\_; and we are F\_\_\_\_\_. However, Satan’s condemnation is fully manifested only in those who “E\_\_\_\_\_” the verdict according to the protocol of the H\_\_\_\_\_ C\_\_\_\_\_. Just as we are not forgiven or “justified” until we first R\_\_\_\_\_ and “ask” for forgiveness, likewise, Satan’s grip on us is not fully eliminated until we “find out” what his L\_\_\_\_\_ R\_\_\_\_\_ against us are and then get those D\_\_\_\_\_. So, don’t be intimidated by your E\_\_\_\_\_. Meet him in court now! Everything will be brought out into the O\_\_\_\_\_. And every S\_\_\_\_\_ will be told.<sup>38</sup> The Righteous J\_\_\_\_\_ is on your side! Trust the Triune God to help you get set free! The end result: Satan will be forced to pay back S\_\_\_\_\_ all he has S\_\_\_\_\_ from you; and you will have P\_\_\_\_\_ within your walls<sup>39</sup> and H\_\_\_\_\_ within your B\_\_\_\_\_!<sup>40</sup> (Answers)<sup>41</sup>

For God did not give us a spirit of timidity (of cowardice, of craven and cringing and fawning fear), but [He has given us a spirit] of power and of love and of calm and well-balanced mind and discipline and self-control. 2 Timothy 1:7 (AMP)

John 16:12 (AMP): I have still many things to say to you, but you are not able to bear them or to take them upon you or to grasp them now.

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<sup>38</sup> “So have no fear of them; for nothing is concealed that will not be revealed or kept secret that will not become known” (Matthew 10:26 AMP).

<sup>39</sup> “May peace be within your walls and prosperity within your palaces!” (Psalm 122:7 AMP).

<sup>40</sup> “Be not wise in your own eyes; reverently fear and worship the Lord and turn [entirely] away from evil. It shall be health to your nerves and sinews, and marrow and moistening to your bones” (Proverbs 3:7-8 AMP).

<sup>41</sup> Answers: Condemned, Forgiven, Execute, Heavenly Court, Repent, Legal Rights, Dissolved, Enemy, Open, Secret, Judge, Sevenfold, Stolen, Peace, Healing, Bones

Why were the disciples not able to bear all that Jesus was saying yet?

They didn't yet have the P\_\_\_\_\_ and L\_\_\_\_\_ and M\_\_\_\_\_ that comes from the Holy Spirit. (Answers)<sup>42</sup>

If the believer is generally dealing with feelings of "guilt" or "condemnation," who is "judging" him, God or Satan?<sup>43</sup>

S\_\_\_\_\_ (Answer)<sup>44</sup>

Revelation 12:11–12 (AMP): Then I heard a strong (loud) voice in heaven, saying, Now it has come - the salvation and the power and the kingdom (the dominion, the reign) of our God, and the power (the sovereignty, the authority) of His Christ (the Messiah); for the accuser of our brethren, he who keeps bringing before our God charges against them day and night, has been cast out! And they have overcome (conquered) him by means of the blood of the Lamb and by the utterance of their testimony, for they did not love and cling to life even when faced with death [holding their lives cheap till they had to die for their witnessing].

Where the believer is concerned, when does the Evil One have a right to judge him?

Only when he has not fully confessed and R\_\_\_\_\_—when he has an area of weakness not C\_\_\_\_\_ by the voice of Jesus's blood.

Satan cannot take your S\_\_\_\_\_ from you.<sup>45</sup> But if you don't live in His presence, he can take your J\_\_\_\_\_,<sup>46</sup> your S\_\_\_\_\_, your H\_\_\_\_\_, your H\_\_\_\_\_.<sup>47</sup> Get Satan's voice of C\_\_\_\_\_—  
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<sup>42</sup> Answers: Power, Love, Mindset

<sup>43</sup> See the *Wrongness/Rightness* Chart, which can be downloaded at [emilygardnerfoppe.com](http://emilygardnerfoppe.com).

<sup>44</sup> Answer: Satan

<sup>45</sup> "Jesus answered them, 'I have told you the truth already and you did not believe me. The proof of who I am is revealed by all the miracles that I do in the name of My Father. Yet, you stubbornly refuse to follow me, because you are not my sheep. As I've told you before. My own sheep will hear my voice and I know each one, and they will follow me. I give to them the gift of eternal life and they will never be lost and no one has the power to snatch them out of my hands. My Father, who has given them to me as his gift, is the mightiest of all, and no one has the power to snatch them from my Father's care. The Father and I are one'" (John 10:25-30 TPT).

<sup>46</sup> "You will show me the path of life; in Your presence is fullness of joy, at your right hand are pleasures forevermore" (Psalm 16:11 AMP).

<sup>47</sup> "Hope deferred makes the heart sick, but when the desire is fulfilled, it is a tree of life" (Proverbs 13:12 AMP).

which comes from other “bloods” crying “vengeance”—off your back, in the heavenly court. You will find V\_\_\_\_\_! (Answers)<sup>48</sup>

<sup>48</sup> Answers: Repented, Covered, Salvation, Joy, Satisfaction, Hope, Health, Condemnation, Victory